



## PADUCAH FRESHMAN SCHOLARSHIPS APPLICATION 2021-22

### PERSONAL INFORMATION

**Name:** \_\_\_\_\_ **Gender:** M F  
Last First Middle (Circle one)

**UK ID Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Alt Phone Number:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_  
Street/Route/Apartment #

**City, State:** \_\_\_\_\_, \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Ethnic Background:** Black, Non-Hispanic - Hispanic - Native American - White, Non-Hispanic - Asian  
(Circle one; optional)

### HIGH SCHOOL EDUCATION

**High School:** \_\_\_\_\_

**School Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_, \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Rank in Class:** \_\_\_\_\_ **GPA:** \_\_\_\_\_  
(e.g. 8<sup>th</sup> in class of 630) (Based on 4.0 scale; non-weighted)

### AREA OF INTEREST (This is not a major declaration)

Chemical Engineering       Mechanical Engineering

### HONORS

National Merit®/ National Achievement® Semifinalist       Kentucky Governor’s Scholars

**ARE YOU A FIRST GENERATION COLLEGE STUDENT? (circle one)      YES      NO**

### EXTRACURRICULAR ACTIVITIES

Feel free to provide a 1-page attachment if there is not enough space here. Include school, community and other organizations. List in order of importance to you.

Activity	Grades Participated In				Hours Per Week	Leadership Positions Held
	9	10	11	12		

### AWARDS AND RECOGNITION

Award or Recognition	Grades Participated In				Level <small>(Local, Regional, State, National)</small>
	9	10	11	12	

**WORK EXPERIENCE / COMMUNITY SERVICE**

Please note if this is a volunteer or paid position.

Organization	Grades Participated In				Hours Per Week	Positions Held
	9	10	11	12		

**HOUSEHOLD INFORMATION** - Please answer questions below pertaining to parent(s) **who provide more than 50%** of your financial support

Parents' Marital Status:  Single  Married  Divorced  Separated  Widowed

Father's/Stepfather's/Guardian's Full Name: \_\_\_\_\_

Mother's/Stepmother's/Guardian's Full Name: \_\_\_\_\_

Parents' Address: \_\_\_\_\_  
Street / Route / Apartment #

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Father's/Stepfather's/Guardian's Occupation: \_\_\_\_\_

Father's / Guardian's Place of Employment: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Mother's Place of Employment: \_\_\_\_\_

Are There Siblings At Home?

Yes **If Yes:**

Age	In College Next Year?		If Yes, College Name
	Yes	No	
	Yes	No	
	Yes	No	
	Yes	No	

No

Total Annual Income Of:

Father/Stepfather/Guardian: \$ \_\_\_\_\_

Mother/Stepmother/Guardian: \$ \_\_\_\_\_

Yourself: \$ \_\_\_\_\_

**STUDENT ESSAY**

The availability of need-based awards for the College of Engineering is limited compared to the number of applicants. Therefore, in a double-spaced, 500 word minimum essay, answer the following question:

**What is your motivation for pursuing an engineering degree?**

**INSTRUCTIONS / STUDENT AGREEMENT**

1. Include a letter of recommendation from a math or science teacher.
2. Submit a hard copy of your high school transcript. An unofficial copy is acceptable.
3. Make sure that the scholarship application is completed entirely and either typed or in neat handwriting. **Illegible applications will not be accepted.**
4. **Complete the FASFA.**

5. Return the completed application and all required attachments to:

**Ben Stinnett**

*Recruitment and Career Services Officer*

University of Kentucky

College of Engineering, Paducah Campus

P.O. Box 7380

4810 Alben Barkley Dr.

Paducah, KY 42002

**DEADLINE: Applications must be postmarked by March 1, 2021 in order to be accepted. However, we encourage you NOT to wait until the due date to submit to our office. The application and all supplemental documents can be mailed, dropped off, or emailed (ben.stinnett@uky.edu).**

I verify that the enclosed information is accurate to the best of my knowledge. VOID WITHOUT SIGNATURE.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Your Name Here \_\_\_\_\_