FRESHMAN NEED-BASED SCHOLARSHIPS APPLICATION 2018-19

PERSONAL INFORMATION

Name: ____________________________________________________

Last               First                           Middle

Gender: M       F (Circle one)

UK ID Number: __________________________ Email: __________________________

Phone Number: ___________________________ Alt Phone Number: __________________________

Home Address: ____________________________________________

Street/Route/Apartment #

City, State: ___________ , ________ Zip Code: ___________ County: ___________

Ethnic Background:   Black, Non-Hispanic   -   Hispanic  -  Native American - White, Non-Hispanic - Asian

(Circle one; optional)

HIGH SCHOOL EDUCATION

High School: ___________________________________________

School Address: ___________________________ City, State: ___________ , ________ Zip: ___________

Rank in Class: ______________________ GPA: ______________________ (e.g. 8th in class of 630) (Based on 4.0 scale; non-weighted)

AREA OF INTEREST (This is not a major declaration)

☐ Biosystems Engineering   ☐ Computer Engineering

☐ Chemical Engineering   ☐ Computer Science

☐ Civil Engineering   ☐ Electrical Engineering

☐ Materials Engineering   ☐ Mechanical Engineering

☐ Mining Engineering

HONORS

☐ National Merit®/ National Achievement® Semifinalist   ☐ Kentucky Governor’s Scholars

ARE YOU A FIRST GENERATION COLLEGE STUDENT? (circle one)  YES       NO

EXTRACURRICULAR ACTIVITIES Feel free to provide an attachment if there is not enough space here.

Include school, community and other organizations. List in order of importance to you.

<table>
<thead>
<tr>
<th>Activity</th>
<th>Grades Participated In</th>
<th>Hours Per Week</th>
<th>Leadership Positions Held</th>
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AWARDS AND RECOGNITION

Award or Recognition | Grades Participated In | Level (Local, Regional, State, National) |
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### WORK EXPERIENCE / COMMUNITY SERVICE

<table>
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<tr>
<th>Organization</th>
<th>Grades Participated In</th>
<th>Hours Per Week</th>
<th>Positions Held</th>
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### HOUSEHOLD INFORMATION

- Please answer questions below pertaining to parent(s) who provide more than 50% of your financial support.

**Parents’ Marital Status:**
- [ ] Single
- [ ] Married
- [ ] Divorced
- [ ] Separated
- [ ] Widowed

**Father’s/Stepfather’s/Guardian’s Full Name:** ______________________________

**Mother’s/Stepmother’s/Guardian’s Full Name:** ______________________________

**Parents’ Address:** ______________________________________________________

- Street / Route / Apartment #
- City: ______________________ State: ________________ Zip: __________

**Father’s/Stepfather’s/Guardian’s Occupation:** _____________________________

**Father’s / Guardian’s Place of Employment:** ________________________________

**Mother’s Occupation:** __________________________________________________

**Mother’s Place of Employment:** __________________________________________

**Are There Siblings At Home?**

- [ ] Yes
- [ ] No

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<tr>
<th>Age</th>
<th>In College Next Year?</th>
<th>If Yes, College Name</th>
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**Total Annual Income Of:**

- Father/Stepfather/Guardian: $________
- Mother/Stepmother/Guardian: $________
- Yourself: $________

### STUDENT ESSAY

*The availability of need-based awards for the College of Engineering is limited compared to the number of applicants. Therefore, in a double-spaced, 500 word minimum essay, justify why you should be a recipient of one of these awards while including your reasons for pursuing a degree in Engineering.*

### INSTRUCTIONS / STUDENT AGREEMENT

1. Include two letters of recommendation. One should be from a math or science teacher.
2. Attach a hardcopy of your most recent high school transcript including standardized test scores. **Hardcopies already sent to the UK admissions office are not available to us.**
3. Make sure that the scholarship application is completed entirely and either typed or in neat handwriting. **Illegible applications will not be accepted.**
4. Return the completed application and all required attachments to:

Ms. Mary Michael McDonald  
Scholarship Director  
University of Kentucky  
College of Engineering  
369 Ralph G. Anderson Building  
Lexington, KY 40506

**Deadline:** Applications MUST be received by my office on or before February 10, 2018. Late applications will not be accepted.

I verify that the enclosed information is accurate to the best of my knowledge. VOID WITHOUT SIGNATURE.

Student’s Signature: _______________________________ Date: _______________________

Print Your Name Here: __________________________________________________________________________

**PROJECT LEAD THE WAY COURSES TAKEN** (for informational purposes only)

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<tr>
<th>Course</th>
<th>Grade Taken</th>
<th>Instructor</th>
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