PADUCAH FRESHMAN SCHOLARSHIPS APPLICATION 2020-21

PERSONAL INFORMATION

Name: ________________________________________________________________

Gender: M F

UK ID Number: __________________________________________________________ Email: _____________________________________________________________

Phone Number: ________________________________________________________ Alt Phone Number: _____________________________________________

Home Address: ____________________________________________________________ Street/Route/Apartment #

City, State: __________________________ , ________ Zip Code: __________________________ County: __________________________

Ethnic Background: Black, Non-Hispanic - Hispanic - Native American - White, Non-Hispanic - Asian

(Circle one; optional)

HIGH SCHOOL EDUCATION

High School: ____________________________________________________________

School Address: __________________________ City, State: __________________________ , ________ Zip: __________________________

Rank in Class: __________________________ GPA: __________________________

(e.g. 8th in class of 630) (Based on 4.0 scale; non-weighted)

AREA OF INTEREST (This is not a major declaration)

☐ Chemical Engineering ☐ Mechanical

HONORS

☐ National Merit®/ National Achievement® Semifinalist ☐ Kentucky Governor’s Scholars

ARE YOU A FIRST GENERATION COLLEGE STUDENT? (circle one) YES NO

EXTRACURRICULAR ACTIVITIES Feel free to provide an attachment if there is not enough space here. Include school, community and other organizations. List in order of importance to you.

<table>
<thead>
<tr>
<th>Activity</th>
<th>Grades Participated In</th>
<th>Hours Per Week</th>
<th>Leadership Positions Held</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>9 10 11 12</td>
<td></td>
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</table>

AWARDS AND RECOGNITION

<table>
<thead>
<tr>
<th>Award or Recognition</th>
<th>Grades Participated In</th>
<th>Level</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>9 10 11 12</td>
<td>(Local, Regional, State, National)</td>
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</tbody>
</table>
## WORK EXPERIENCE / COMMUNITY SERVICE

<table>
<thead>
<tr>
<th>Organization</th>
<th>Grades Participated In</th>
<th>Hours Per Week</th>
<th>Positions Held</th>
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</thead>
<tbody>
<tr>
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<td>12</td>
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</tbody>
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Please note if this is a volunteer or paid position.

## HOUSEHOLD INFORMATION - Please answer questions below pertaining to parent(s) who provide more than 50% of your financial support

- **Parents’ Marital Status:**
  - □ Single
  - □ Married
  - □ Divorced
  - □ Separated
  - □ Widowed

- **Father’s/Stepfather’s/Guardian’s Full Name:** ________________________________

- **Mother’s/Stepmother’s/Guardian’s Full Name:** ________________________________

- **Parents’ Address:**
  - Street / Route / Apartment #: ________________________________
  - City: ________________________________  State: ________________________________  Zip: ________________________________

- **Father’s/Stepfather’s/Guardian’s Occupation:** ________________________________

- **Father’s / Guardian’s Place of Employment:** ________________________________

- **Mother’s Occupation:** ________________________________

- **Mother’s Place of Employment:** ________________________________

- **Are There Siblings At Home?**
  - □ Yes
  - □ No

  - **Age**
    - **In College Next Year?**
      - Yes
      - No

  - **If Yes, College Name**

- **Total Annual Income Of:**
  - Father/Stepfather/Guardian: $ __________
  - Mother/Stepmother/Guardian: $ __________
  - Yourself: $ __________

## STUDENT ESSAY

*The availability of need-based awards for the College of Engineering is limited compared to the number of applicants. Therefore, in a double-spaced, 500 word minimum essay, justify why you should be a recipient of one of these awards while including your reasons for pursuing a degree in Engineering.*

## INSTRUCTIONS / STUDENT AGREEMENT

1. Include two letters of recommendation. One should be from a math or science teacher.
2. Because of the nature of administering this scholarship and the number of applicants we receive, we ask that you submit a hard copy of your high school transcript with this application. An unofficial copy is acceptable.
3. Make sure that the scholarship application is completed entirely and either typed or in neat handwriting. **Illegible applications will not be accepted.**
4. Return the completed application and all required attachments to:

Ben Stinnett  
*Recruitment and Career Services Officer*  
University of Kentucky  
College of Engineering, Paducah Campus  
P.O. Box 7380  
4810 Alben Barkley Dr.  
Paducah, KY 42002

**DEADLINE:** Applications must be postmarked by March 1, 2020 in order to be accepted. However, we encourage you NOT to wait until the due date to submit to our office. The application and all supplemental documents MUST be mailed or dropped off. Faxed or emailed copies will not be accepted.

I verify that the enclosed information is accurate to the best of my knowledge. VOID WITHOUT SIGNATURE.

Student’s Signature: ______________________________ Date: __________________

Print Your Name Here __________________________________________________________

**PROJECT LEAD THE WAY COURSES TAKEN (for informational purposes only)**

<table>
<thead>
<tr>
<th>Course</th>
<th>Grade Taken</th>
<th>Instructor</th>
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</thead>
<tbody>
<tr>
<td></td>
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